

# Annual FP Statistics Report

Year

2020

State

Bureau

## I. TEN-DIGIT FINGER PRINT RECORD SECTION

### CONVICTED PERSON'S / RECORD SLIPS AT SFPB

1. No. of slips of convicted persons on record **at the beginning** of the Year :

2. No. of slips **pending** for record from the previous year:

3. No. of slips **received** for record during the year:

**Please segregate the total number of received slips (Point no 3 above) in the following table according to various Sections**

Sl. No	Categories of offences	Total Number of FP Slips received	
<b>Part I</b> <b>IPC CRIMES</b> <b>A. Offences Affecting the Human body</b>			
1.	Murder Sec 302	No. of Record Slip	
2.	Culpable Homicide not amounting to Murder Sec 304	No. of Record Slip	
3.	Causing death by Negligence Sec 304-A	No. of Record Slip	
4.	Dowry Deaths Sec 304-B	No. of Record Slip	
5.	Abetment of suicide Sec 305/306	No. of Record Slip	
6.	Attempt to Murder Sec 307 & Culpable homicide Sec 308	No. of Record Slip	
7.	Grievous Hurt Sec. 325,326	No. of Record Slip	
8.	Acid attack Sec 326A,326B	No. of Record Slip	
9.	Assault on Women Sec 354, 354A,B,C,D	No. of Record Slip	
10.	Kidnapping & Abduction Sec 363,363A,364,364A, 366A,B & Sec 365 to 369	No. of Record Slip	

11.	Human trafficking Sec 370, 370A, 372,373	No. of Record Slip	
12.	Rape Sec 376	No. of Record Slip	
<b>IPC CRIMES</b>			
<b>B. Offences against Property</b>			
13.	Theft Sec 379/379A/379	No. of Record Slip	
14.	Burglary Sec 454 to 460 r/w, 380	No. of Record Slip	
15.	Robbery Sec 392/394/397	No. of Record Slip	
16.	Dacoity Sec 395/397 & 396	No. of Record Slip	
<b>IPC CRIMES</b>			
<b>C. Offences Relating to Documents &amp; Property Marks</b>			
17.	Forgery, Cheating, Frauds, Sec 420 r/w, 465, 468- 471 etc	No. of Record Slip	
18.	Counterfeiting Sec 255/489 A-E	No. of Record Slip	
<b>D. Other IPC Crimes</b>			
19.	Other IPC Crimes	No. of Record Slip	
<b>Part II</b>			
<b>SLL CRIMES</b>			
1.	A) NDPS Act	No. of Record Slip	
2.	B) POCSO Act	No. of Record Slip	
3.	C) JJ Act	No. of Record Slip	
4.	D) IT Act	No. of Record Slip	
5.	E) SC/ST Act	No. of Record Slip	
6.	F) MCOCA/ Other organized crime	No. of Record Slip	
7.	G) Arms/ Explosive Acts	No. of Record Slip	
8.	H) Other SLL Acts if any	No. of Record Slip	
9.	I) UAPA-1967	No. of Record Slip	
<b>Part III</b>			
<b>Preventive Arrest/Conviction Under CrPC</b>			
1.	CrPC	No. of Record Slip	

- |  |                      |
|--|----------------------|
| 4. No. of slips <b>returned</b> as defective:  | <input type="text"/> |
| 5. Total no. of slips <b>available</b> for record during the year (2+3-4):                 | <input type="text"/> |
| 6. Total no. of slips <b>recorded</b> during the year:                                     | <input type="text"/> |
| 7. Total no. of slips <b>pending</b> for record <b>at the end of the year</b> (5-6):       | <input type="text"/> |
| 8. No. of slips <b>eliminated</b> during the year:   | <input type="text"/> |
| 9. No. of slips <b>removed as duplicate</b> during the year:                               | <input type="text"/> |
| 10. Total no. of <b>convict</b> slips <b>on record at the end of the year</b> (1+6)-(8+9): | <input type="text"/> |
| 11. No. of <b>convict</b> slips sent to CFPB, New Delhi for record during the year:        | <input type="text"/> |

## II. TEN-DIGIT FINGER PRINT SEARCH (ARRESTEE) SECTION

### ARRESTEE/ SEARCH SLIP AT SFPB

- |  |                      |
|--|----------------------|
| 1. No. of arrestee slips on record at the <b>beginning</b> of the year:      | <input type="text"/> |
| 2. No. of arrestee slips <b>received</b> for search during the year at SFPB: | <input type="text"/> |

Please segregate the total number of received slips (Point no 2 above) in the above table according to various Sections

Sl. No	Categories of offences	Total Number of FP Slips received	
<b>Part I IPC CRIMES A. Offences Affecting the Human body</b>			
1.	Murder Sec 302	No. of Search Slip	
2.	Culpable Homicide not amounting to Murder Sec 304	No. of Search Slip	
3.	Causing death by Negligence Sec 304-A	No. of Search Slip	
4.	Dowry Deaths Sec 304-B	No. of Search Slip	
5.	Abetment of suicide Sec 305/306	No. of Search Slip	
6.	Attempt to Murder Sec 307 & Culpable homicide Sec 308	No. of Search Slip	
7.	Grievous Hurt Sec. 325,326	No. of Search Slip	
8.	Acid attack Sec 326A,326B	No. of Search Slip	
9.	Assault on Women Sec 354, 354A,B,C,D	No. of Search Slip	

10.	Kidnapping & Abduction Sec 363,363A,364,364A, 366A,B & Sec 365 to 369	No. of Search Slip	
11.	Human trafficking Sec 370, 370A, 372,373	No. of Search Slip	
12.	Rape Sec 376	No. of Search Slip	
<b>IPC CRIMES</b>			
<b>B. Offences against Property</b>			
13.	Theft Sec 379/379A/379	No. of Search Slip	
14.	Burglary Sec 454 to 460 r/w, 380	No. of Search Slip	
15.	Robbery Sec 392/394/397	No. of Search Slip	
16.	Dacoity Sec 395/397 & 396	No. of Search Slip	
<b>IPC CRIMES</b>			
<b>C. Offences Relating to Documents &amp; Property Marks</b>			
17.	Forgery, Cheating, Frauds, Sec 420 r/w, 465, 468- 471 etc	No. of Search Slip	
18.	Counterfeiting Sec 255/489 A-E	No. of Search Slip	
<b>D. Other IPC Crimes</b>			
19.	Other IPC Crimes	No. of Search Slip	
<b>Part II</b>			
<b>SLL CRIMES</b>			
1.	A) NDPS Act	No. of Search Slip	
2.	B) POCSO Act	No. of Search Slip	
3.	C) JJ Act	No. of Search Slip	
4.	D) IT Act	No. of Search Slip	
5.	E) SC/ST Act	No. of Search Slip	
6.	F) MCOCA/ Other organized crime	No. of Search Slip	
7.	G) Arms/ Explosive Acts	No. of Search Slip	
8.	H) Other SLL Acts if any	No. of Search Slip	
9.	I) UAPA-1967	No. of Search Slip	
<b>Part III</b>			
<b>Preventive Arrest/Conviction Under CrPC</b>			
1.	CrPC	No. of Search Slip	



3. Total number of Search slips received of Indians committed crime outside India

4. Total number of Record slips received of Indians committed crime outside India

**Note: Please attach copy of the country name with respect to point number 3&4 above**

**IV. SCENE OF CRIME**

1. Total No. of cases pending at the beginning of the year:

2. Total No. of cases where FP Experts attended the court for giving evidence during the year:

**Chance Prints Information**

Chance Print Information	Total No. of SOC cases visited			No. of Chance Print Cases		No. of Chance Prints Found		Total Number of Chance prints Compared		
				Total number of chance prints Developed	Total number of cases visited but chance prints NOT FOUND	Total number of chance prints FIT for comparison	Total number of chance prints UNFIT for comparison			
	Visited by FP staff	Visited by Police personnel	Visited by any other staff					At State Bureau	At Districts/ Unit/Cell	At CFPB
	<b>TOTAL=</b>							<b>TOTAL=</b>		

**Chance Print Trace information**

Trace information	Total No. of Chance Print cases identified during the year				
	Based on Suspects Prints Provided by I/O	Based on CFPB Database	Based on State Database	Based on District Level Database	Total Number

**V. DOCUMENTS SECTION**

1. Total No. of document cases pending at the beginning of the year:

2. Total No. of disputed documents cases received for examination during the year

a) From Government:

b) From Banks:

c) Insurance companies:

d) Others if any:

**Please specify organisation names from where document cases received**

.....  
 .....

3.Total No. of document cases examined and opinion furnished during the year:

a). No. of cases:

b). No. of prints:

4. No. of cases pending at the end of the year [1+2-3(a)]:

5. No. of cases in which FP Experts attended court for evidence in the above mentioned document cases:

**VI. IMPORTANT CASES SOLVED IN THE YEAR BY SFPB**

**A) Important Chanceprints & Document cases** registered during 2017 (and need not be convicted) solved through Finger Prints.

Crime/FIR No.		Dated		U/S	
Police Station			District		
Date of Visit		Attended by: (FP Expert)			F.P. Unit /Bureau:
Total No. of chance prints developed		Objects or articles	1. 2. 3.	Powder used	1. 2. 3.
Total No. of chance prints identified		Digit & person identified	1. 2. 3.		
Property lost (Rs)			Property recovered (Rs)		
<p><b>Brief narrative/description of the Crime (mandatory)</b>, Scene of Crime management by the Expert with innovations if any, and Current status of the case</p> <p>.....</p> <p>.....</p> <p>.....</p> <p><b>Any other information relevant to the case</b></p> <p>.....</p> <p>.....</p> <p>.....</p> <p><b>Conviction Particulars</b></p> <p>.....</p> <p>.....</p>					

\*Please enclose Judgement copy.

\*Please attach photograph of Chance Prints, Convicts, and Scene of Crime etc.

**B) Important Chance prints & Document cases** where judgment delivered in 2017 solved through Finger Prints. (Including cases registered in the previous years)

Crime/FIR No.		Dated		U/S	
Police Station			District		
Date of Visit		Attended by: (FP Expert)			F.P. Unit /Bureau:
Total No. of chance prints developed		Objects or articles	1. 2. 3.	Powder used	1. 2. 3.
Total No. of chance prints identified		Digit & person identified	1. 2. 3.		
Property lost (Rs)			Property recovered (Rs)		
<p><b>Brief narrative/description of the Crime (mandatory)</b>, Scene of Crime management by the Expert with innovations if any, and Current status of the case</p> <p>.....</p> <p>.....</p> <p>.....</p> <p><b>Any other information relevant to the case</b></p> <p>.....</p> <p>.....</p> <p>.....</p> <p><b>Conviction Particulars</b></p> <p>.....</p> <p>.....</p>					

\*Please enclose Judgement copy.

\*Please attach photograph of Chance Prints, Convicts, and Scene of Crime etc.

**VII. AUTOMATED FINGER PRINT IDENTIFICATION SYSTEM (AFIS)**

1. Name of the AFIS operational in the State

.....

2. Is AFIS available in the District /other subordinate office,

If so how many places it is operational

.....  
 .....  
 .....

3. Database size at the beginning of the year (**Search + Record**):

a) Search /Arrestee

b) Record/Convicts

4. Slips entered during the year:

5. Slips deleted/eliminated during the year:

6. Database size at the end of the year (**3 + 4 -5**):

7. No. of slips pending to be digitized at the end of the Year

8. Reasons for pendency

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**VIII. CAPACITY BUILDING (Training, Faculty Strength etc.)**

**A) TRAINING CONDUCTED DURING THE YEAR**

Number of persons trained		Basic FP	Advance FP	AFIS	TOT	FP taking	Others
	<b>DURATION</b>						
	<b>Number of courses done</b>						
	A) Number of Bureau staff attended training						
	B) Number of Police personnel attended training						
	C) Others, such as Home guards, Ministerial staff etc attended training						
	<b>Total No. of trainees</b>						

## IX) RESEARCH AND DEVELOPMENT

1)	<b>Whether any R&amp;D work is going on in the SFPBx/ District or any level of FP bureau</b>	
2)	<b>If yes, elaborate the relevant information (Area of research, Topic etc.)</b>	
3)	<b>Please give details about any research paper published/ under process of publishing by any expert/bureau staff.</b> Give details like name of journal/ publishing agency etc.	
4)	<b>Details about any National/ State level Awards</b>	

**X. ORGANISATIONAL INFRASTRUCTURE**

**A. STAFF POSITION AT STATE/& OTHERFPBx**

**Note:** If nomenclature is different than please equate the posts based on pay scale and fill the below column & As the designation differ in State kindly fill the actual designation like Inspector, Sub Inspector etc. in the below table as per the staff position in your state.

Sl. No	Rank	Actual designation	State FPB			Middle Level like Zone, Range etc			District OR Lower Level		
			Sanctioned Posts	Filled Posts		Sanctioned Posts	Filled Posts		Sanctioned Posts	Filled Posts	
				Permanent	Deputation		Permanent	Deputation		Permanent	Deputation
1.	S.P./Director										
2.	Addl. S.P.										
3.	Dy. S.P.										
4.	Inspector										
5.	Assistant Police Inspector										
6.	Sub Inspector										
7.	Assistant Sub Inspector										
8.	Head Constable										
9.	Constable										
10.	Photographer										
11.	Lab attendant										
12.	Peon										
13.	Others										
14.	<b>TOTAL</b>										

**NOTE:** if the FP staff are placed in any office other than table mentioned above they may be furnished below

1. ....
2. ....
3. ....

Please specify the details of vacant posts and steps taken to fill the vacancies:

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**B. Vehicles:**

Vehicles available at State level		Vehicles available at other office like District/PS etc		Out of which how many vehicles are Scientifically equipped	
Two wheeler	Four wheeler	Two wheeler	Four wheeler	Two wheeler	Four wheeler
<b>Total=</b>		<b>Total=</b>		<b>Total=</b>	

**C. Allotment of budget (if any) in the year**

SL. No.	Sources	Budget Allocated	Expenditure Made	Savings/Excess, If Any
1.	CENTRE			
2.	STATE			
	TOTAL			

**Expenditure:** Please provide the details of any major equipment procured during the year

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**ONE TIME INFORMATION**

Note: NCRB have this information. However, please furnish if any changes happened during the year

<b>i.</b>	<b>Whether a Fingerprint Bureau or unit exists in the State/UT (Answer only yes/no):</b>	<input style="width: 95%;" type="text"/>
<b>(a) If Yes, whether a full-fledged Bureau or only a Unit is in function (Please write name of Bureau/Unit):</b> .....		
<b>(b) Details of the controlling authority such as State Police, CID, FSL etc...</b>		
Name of the officer ..... Designation ..... Address .....		
<b>(c) If No, To which Bureau/Unit the Fingerprint slips, Fingerprint document cases or SOC/Chance Fingerprints are sent for Processing/Seeking Opinion etc.:</b> .....		
<b>ii. Whether, the FPBx to which the Fingerprint slips, Fingerprint document cases and SOC/Chance Fingerprints are sent for Processing/Seeking Opinion etc. maintains a separate record for the same (Answer in Yes/No).....</b>		
<b>iii. Whether the police structure in the State/UT provides for a separate FP Cadre (Answer in Yes/No):</b> .....		
<b>iv. Whether the FPB experts visit the SOC themselves or are done by some other staff or unit, please Specify .....</b>		

**AFIS**

1. When was first AFIS installed and its make/company  
.....  
.....
2. Whether AFIS is functional or Not (YES/NO)
3. Total no of Live FP scanners and their Model and Make  
.....  
.....

**FP LIVE SCANNERS INFORMATION**

1. Total number of FP live Scanners available at State FPB
2. Total number of FP live Scanners available at Districts

3. Total number of FP live Scanners available at circle

4. Total number of FP live Scanners available at police stations

**Other information**

**1. Finger Print Kit and Equipment (At State, Middle & District OR PS level)**

Sl. No.	Name	No of Equipment	Functioning Status	Purpose of Equipment

**2. Entry level recruitment policy of State/ UTs.**

Sl. No.	Name of the post available for direct recruitment	Pay scale	Required qualification	Total No. of sanctioned post
1				
2				
3				

**Details of recruitment made during this year**

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**3. About State Finger Print Bureau**

- i. The Bureau was established at .....on.....
- ii. The Bureau is presently functioning from .....
  - (a) Address.....  
..... **PIN** :.....
  - (b) Phone Nos (i)..... (ii).....
  - (c) FAX No.....
  - (d) E-mail I/D.....
- iii. The Bureau is headed by Shri/Smt./Ms.....
- iv. Designation .....Rank .....  
Mobile No.....  
Supervising Authority.....Ph No .....
- v. Controlling Authority .....
  - (a) Designation .....
  - (b) Address.....
  - (c) Phone No.....
  - (d) FAX No.....
  - (e) E-mail I/D.....

vi. **Any additional information State would like to furnish such as achievements, feedback etc.**

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**(Office Seal)**  
**Details of Attachments (if any):**

- 1.
- 2.

**Signature.....**

**Name.....**

**Designation.....**

**Bureau.....**