

Annual Statistics Report for Finger Print in India – (Year)

<b>State</b>		<b>Bureau</b>	
--------------	--	---------------	--

**I. TEN-DIGIT RECORD SECTION**

**A) CONVICTS**

1. No.of slips of convicted persons on record <b>at the beginning</b> of the Year :		
2. No.of slips <b>pending</b> for record from the previous year :		
3. No.of slips <b>received</b> for record during the year :		
4. No. of slips <b>returned</b> as defective :		
5. Total no. of slips <b>available</b> for record during the year (2+3-4) :		
6. Total no. of slips <b>recorded</b> during the year :		
7. Total no .of slips <b>pending</b> for record <b>at the end of the year</b> (5-6) :		
8. No. of slips <b>eliminated</b> during the year :		
9. No. of slips <b>removed as duplicate</b> during the year :		
10. Total no. of <b>convict</b> slips <b>on record at the end of the year</b> (1+6)-(8+9):		
11. No. of <b>convict</b> slips sent to CFPB, New Delhi for record :		

**B) ARRESTEES**

1. No.of slips of arrested persons on record <b>at beginning</b> of the Year :		
2. No.of slips <b>pending</b> for record from the previous year :		
3. No.of slips <b>received</b> for record during the year :		
4. No. of slips <b>returned</b> as defective :		
5. Total no. of slips <b>available</b> for record during the year (2+3-4) :		
6. Total no. of slips <b>recorded</b> during the year :		
7. Total no .of slips <b>pending</b> for record <b>at the end of the year</b> (5-6) :		
8. No. of slips <b>eliminated</b> during the year :		
9. No. of slips <b>removed as duplicate</b> during the year :		
10. Total no. of <b>arrestees</b> slips <b>on record at the end of the Yr.</b> (1+6)-(8+9):		
11. No. of <b>arrestees</b> slips sent to CFPB, New Delhi for search :		



	<b>Consolidated</b>					
	<b>Consolidated</b>					

### 3. DESPATCH OF FINGER PRINT SLIPS

Methods	NO. OF RECORD SLIPS		NO. OF SEARCH SLIPS	
	Court/Prison to State FPB (SFPB)	SFPB to CFPB	Police Station to SFPB	Police Station / SFPB to CFPB
a) By post				
b) By hand				
c) CD				
d) E-mail				
e) On-line				
f) Others				
<b>(g) Total</b>				

Sl. No.		Record Slip	Search Slip
a.	<b>Total No. of Slips Despatched from State FPB/ Police Stations to CFPB</b>		
b.	<b>Despatch Percentage (%) (w.r.t. slips received in the SFPB)</b>		
c.	<b>Reason if despatch from State to CFPB is not 100%</b>		

### 4. CATEGORIES OF OFFENCES

S. N o.	Slips Prepared	IPC Offences				Narcotics Crime	Terrorism related offences	Other Spl. Laws	Preventive sections of CRPC	Total
		Offences against Property	Offence against human body	Offences relating to fraud cases	Total					
1	Record slip									
2.	Search slip									

### IV. SINGLE DIGIT SECTION

1. No. of single digit prints on record at the beginning of the year	:	
2. No. of single digit prints recorded during the year	:	
3. No. of single digit cards eliminated during the year	:	
4. Total no. of single digit prints on record at the end of the year	:	

- 5. No. of scene of crime prints searched from the Single Digit Record :
- 6. No. of prints traced during the year through Single Digit Search :

**V. SCENE OF CRIME**

- 1. No. of Scene of Crime **cases visited** during the last year :
- 2. No. of **cases** in which chance prints were developed :
- 3. No. of **chance prints developed** :
- 4. No. of chance **prints compared** subsequently :
- 5. No. of chance **prints identical with**    **a) Suspects** :
- b) Inmates** :
- 6. No. of **cases identified** during the year :
- 7. No. of **cases pending at the beginning** of the year :
- 8. No. of cases **pending at the end** of the year :
- 9. No. of cases **solved** during the year :
- 10. No. of Chance prints forwarded to CFPB :
- 11. Reason, if Sl. No. 10 is not 100% of Sl . No. 3 above :

**VI. DOCUMENTS SECTION**

- 1. No. of cases of disputed documents cases received for examination :
- 2. No. of cases **pending from the previous year** :
- 3. No. of **cases** and no. of **prints examined and opinion furnished**
  - a. No. of cases** :
  - b. No. of prints** :
- 4. No. of cases / prints pending at the end of the year :
- 5. No. of cases in which FP Experts attended court for evidence :

**VII. ABSCONDER ACTION / DEATH REPORTS**

- 1. No. of absconder reports received during the year :
- 2. No. of absconders traced :
- 3. No. of death reports received during the year :
- 4. No. of death report cases identified :

**VIII. AUTOMATED FINGER PRINT IDENTIFICATION SYSTEM (AFIS)**

1. Availability of AFIS at the State FPB	:	
2. AFIS (first) installed on	:	
3. AFIS Make and Version	:	
4. Present AFIS Make & Version	:	
5. Database size at the beginning of the year	:	
6. Slips entered during the year	:	
7. Slips deleted during the year	:	
8. Database size at the end of the year <b>(5) + (6) - (7)</b>	:	
9. No. of duplicates traced by the system during the year	:	
10. No. of ten digit searches conducted during the Year	:	
11. No. of ten digit searches traced during the Year	:	
12. No. of chance print searches conducted during the Yr.	:	
13. No. of chance print searches traced	:	
14. AFIS availability in the District Level or any other location in the form of Remote Query Work Stations. (RQWs)	:	
15. Availability of <b>AFIS connectivity</b> (District to State level)	:	
16. Present Functionality Status (Working or Not)	:	
17. If not operational, (a) from which <b>date</b>	:	
(b) <b>Reason</b>	:	
(c) <b>Measures taken</b>	:	
18. Availability of <b>Live FP Scanner</b> (in the State Level)	:	
19. Availability of Live FP Scanner (in the Districts)	:	
20. Model and Make	:	
21. Supplied & Maintained by the vendor	:	

N.B: Please furnish details about numbers and locations regarding Sl. Nos. **14, 18** and **19** above.

## IX. TRAINING

### A. DETAILS OF TRAINING COURSES

	<b>Basic FP</b>	<b>Advanced FP</b>	<b>AFIS</b>	<b>TOT</b>	<b>FP Taking</b>	<b>Others</b>
<b>CONTENT</b>						
<b>DURATION</b>						
<b>CERTIFICATION (Yes/No)</b>						
<b>EXAMINATION (Yes/No)</b>						
<b>TRAINER</b>						

### B. FACULTY STRENGTH

	<b>Faculty Strength</b>	<b>No. of Training Classes taken</b>	<b>Remarks</b>
i) IN HOUSE			
ii) GUEST			
iii) TOTAL			

### C. TRAINING IMPARTED

		<b>Basic FP</b>	<b>Advance FP</b>	<b>AFIS</b>	<b>TOT</b>	<b>FP taking</b>	<b>Others</b>
S.N.	DURATION						
A.	BUREAU STAFF						
B.	POLICE PERSONNEL						
C.	OTHERS - Judicial						
D.	Land Rev. Officers						
E.	Financial Org. Officers						
F.	High Dignitaries						
G	<b>TOTAL</b>						

**D.FURTHER REQUIREMENT OF TRAINING IN FINGER PRINT SCIENCE**

In-house	Basic FP	Advance FP	AFIS	TOT	FP taking (recording)	Others
i. Sub-Inspectors						
ii. Inspector						
iii. Dy.SP						
iv. S.P						

**X) ORGANISATIONAL INFRASTRUCTURE**

**State FPB**

**i. No. of Regional FPBx**

--

**ii. STAFF STRENGTH**

	<b>Sanctioned</b>	<b>Actual</b>
1. S. P./ Director		
2. Addl. S.P./ Addl. Dir.		
3. Dy. S.P./ Deputy Dir.		
4. Inspector		
5. Sub-Inspector		
6. Asstt. Sub-Inspector		
7. Head Constable		
8. Constable		
9. Peon		
10. Others		
<b>11. Total</b>		





3.	Others			
4.	Total			

**B. District FPBx (DFPBx)**

i. No. of DFPBx

ii. TOTAL STAFF STRENGTH OF ALL DFPBx

	Sanctioned	Actual
1. Head/In Charge		
2. Dy.S.P.		
3. Inspector		
4. Sub-Inspector		
5. Asstt. Sub-Inspector		
6. Head Constable		
7. Constable		
8. Peon		
9. Others		
10. Total		

iii. BUILDING

BUILDING	Nos.	Space Available (Sq.M)	Space Required (Sq.M)
i. Owned			
ii. On lease/Rent			
iii. Others			
iv. Total			

iv. EQUIPMENT

Sl. No.	Name	Functioning	Not Functioning		Further Requirements
			Repairable	To be Condemned	



**Brief narrative/description of the Crime (mandatory),** Scene of Crime management by the Expert with innovations if any, and Current status of the case

.....  
.....  
.....

**Any other information relevant to the case.....**

.....  
.....  
.....

**2. Details (mandatory) Regarding the Bureau till last year i.e. 31st December 2012.**

i. The Bureau was established at .....on.....

ii. The Bureau is presently functioning from .....

(a) Address .....

..... PIN :.....

(b) Phone Nos (i)..... (ii).....

(c) FAX No. ....

(D) E-mail Id.....

iii. The Bureau is **headed by** Shri/Smt./Ms.....

iv. Designation ..... Rank .....

**Mobile No.** .....

v. **Supervising Authority**..... **Ph. No** .....

vi. **Controlling Authority** .....

(a) Address.....

(b) Phone No.....

(C) FAX No.....

(D) E-mail Id.....;

vii. **Brief write-up (mandatory) regarding the Bureau main facts and milestones (from inception to current days (around 150 words)**

.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

**3. Suggestions, if any, for future developments.....**

.....  
.....  
.....  
.....  
.....

**Signature.....**

**Name.....**

**Designation.....**

**Bureau.....**