

# Annual FP Statistics Report

Year

**2017**

State

Bureau

## I. TEN-DIGIT FINGER PRINT RECORD SECTION

### CONVICTED PERSONS' / RECORD SLIPS AT SFPB

1. No. of slips of convicted persons on record **at the beginning** of the Year :

2. No. of slips **pending** for record from the previous year:

3. No. of slips **received** for record during the year:

**Please segregate the total number of received slips (Point no 3 above) in the following table according to various Sections**

| Sl. No  | Categories of offences                                      | Total Number of FP Slips received |  |
|---|---|-----------------------------------|--|
| <b>Part I<br/>IPC CRIMES<br/>A. Offences Affecting the Human body</b> |   |                                   |  |
| 1.  | Murder<br>Sec 302   | No. of Record Slip                |  |
|   |   | No. of Search Slip                |  |
| 2.  | Culpable Homicide not amounting to Murder<br>Sec 304        | No. of Record Slip                |  |
|   |   | No. of Search Slip                |  |
| 3.  | Causing death by Negligence Sec 304-A                       | No. of Record Slip                |  |
|   |   | No. of Search Slip                |  |
| 4.  | Dowry Deaths<br>Sec 304-B                                   | No. of Record Slip                |  |
|   |   | No. of Search Slip                |  |
| 5.  | Abetment of suicide<br>Sec 305/306                          | No. of Record Slip                |  |
|   |   | No. of Search Slip                |  |
| 6.  | Attempt to Murder<br>Sec 307 & Culpable homicide<br>Sec 308 | No. of Record Slip                |  |
|   |   | No. of Search Slip                |  |
| 7.  | Grievous Hurt<br>Sec. 325,326                               | No. of Record Slip                |  |

|  |  |                    |  |
|--|--|--------------------|--|
|  |  | No. of Search Slip |  |
| 8.   | Acid attack<br>Sec 326A,326B   | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 9.   | Assault on Women<br>Sec 354, 354A,B,C,D  | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 10.  | Kidnapping &<br>Abduction<br>Sec<br>363,363A,364,364A,<br>366A,B & Sec 365 to<br>369 | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 11.  | Human trafficking<br>Sec 370, 370A,<br>372,373                                       | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 12.  | Rape<br>Sec 376  | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| <b>IPC CRIMES</b><br><b>B. Offences against Property</b>                           |  |                    |  |
| 13.  | Theft<br>Sec 379/379A/379  | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 14.  | Burglary<br>Sec 454 to 460 r/w, 380  | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 15.  | Robbery<br>Sec 392/394/397   | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 16.  | Dacoity<br>Sec 395/397 &<br>396  | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| <b>IPC CRIMES</b><br><b>C. Offences Relating to Documents &amp; Property Marks</b> |  |                    |  |
| 17.  | Forgery, Cheating,<br>Frauds,<br>Sec 420 r/w, 465, 468-<br>471 etc                   | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 18.  | Counterfeiting<br>Sec 255/489 A-E  | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| <b>D. Other IPC Crimes</b>   |  |                    |  |

|   |                                 |                    |  |
|---|---------------------------------|--------------------|--|
| 19.   | Other IPC Crimes                | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| <b>Part II<br/>SLL CRIMES</b>                               |                                 |                    |  |
| 1.  | A) NDPS Act                     | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 2.  | B) POCSO Act                    | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 3.  | C) JJ Act                       | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 4.  | D) IT Act                       | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 5.  | E) SC/ST Act                    | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 6.  | F) MCOCA/ Other organized crime | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 7.  | G) Arms/ Explosive Acts         | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 8.  | H) Other SLL Acts if any        | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 9.  | I) UAPA-1967                    | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| <b>Part III<br/>Preventive Arrest/Conviction Under CrPC</b> |                                 |                    |  |
| 1.  | CrPC                            | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |

4. No. of slips **returned** as defective:

5. Total no. of slips **available** for record during the year (2+3-4):

6. Total no. of slips **recorded** during the year:
7. Total no. of slips **pending** for record **at the end of the year** (5-6):
8. No. of slips **eliminated** during the year:
9. No. of slips **removed as duplicate** during the year:
10. Total no. of **convict** slips **on record at the end of the year** (1+6)-(8+9):
11. No. of **convict** slips sent to CFPB, New Delhi for record:

## II. TEN-DIGIT FINGER PRINT SEARCH (ARRESTEE) SECTION

### ARRESTEE/ SEARCH SLIP AT SFPB

1. No. of arrestee slips on record at the **beginning** of the year:
2. No. of arrestee slips **received** for search during the year at SFPB:

Please segregate the total number of received slips (Point no 2 above) in the above table according to various Sections

| Sl. No  | Categories of offences                                      | Total Number of FP Slips received |  |
|---|---|-----------------------------------|--|
| <b>Part I</b><br><b>IPC CRIMES</b><br><b>A. Offences Affecting the Human body</b> |   |                                   |  |
| 1.  | Murder<br>Sec 302   | No. of Record Slip                |  |
|   |   | No. of Search Slip                |  |
| 2.  | Culpable Homicide not amounting to Murder<br>Sec 304        | No. of Record Slip                |  |
|   |   | No. of Search Slip                |  |
| 3.  | Causing death by Negligence Sec 304-A                       | No. of Record Slip                |  |
|   |   | No. of Search Slip                |  |
| 4.  | Dowry Deaths<br>Sec 304-B                                   | No. of Record Slip                |  |
|   |   | No. of Search Slip                |  |
| 5.  | Abetment of suicide<br>Sec 305/306                          | No. of Record Slip                |  |
|   |   | No. of Search Slip                |  |
| 6.  | Attempt to Murder<br>Sec 307 & Culpable homicide<br>Sec 308 | No. of Record Slip                |  |
|   |   | No. of Search Slip                |  |

|  |  |                    |  |
|--|--|--------------------|--|
| 7.   | Grievous Hurt<br>Sec. 325,326  | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 8.   | Acid attack<br>Sec 326A,326B   | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 9.   | Assault on Women<br>Sec 354, 354A,B,C,D  | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 10.  | Kidnapping &<br>Abduction<br>Sec<br>363,363A,364,364A,<br>366A,B & Sec 365 to<br>369 | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 11.  | Human trafficking<br>Sec 370, 370A,<br>372,373                                       | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 12.  | Rape<br>Sec 376  | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| <b>IPC CRIMES</b><br><b>B. Offences against Property</b>                           |  |                    |  |
| 13.  | Theft<br>Sec 379/379A/379  | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 14.  | Burglary<br>Sec 454 to 460 r/w, 380  | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 15.  | Robbery<br>Sec 392/394/397   | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 16.  | Dacoity<br>Sec 395/397 &<br>396  | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| <b>IPC CRIMES</b><br><b>C. Offences Relating to Documents &amp; Property Marks</b> |  |                    |  |
| 17.  | Forgery, Cheating,<br>Frauds,<br>Sec 420 r/w, 465, 468-<br>471 etc                   | No. of Record Slip |  |
|  |  | No. of Search Slip |  |
| 18.  | Counterfeiting<br>Sec 255/489 A-E  | No. of Record Slip |  |
|  |  | No. of Search Slip |  |

| <b>D. Other IPC Crimes</b>                                  |                                 |                    |  |
|---|---------------------------------|--------------------|--|
| 19.   | Other IPC Crimes                | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| <b>Part II<br/>SLL CRIMES</b>                               |                                 |                    |  |
| 1.  | A) NDPS Act                     | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 2.  | B) POCSO Act                    | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 3.  | C) JJ Act                       | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 4.  | D) IT Act                       | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 5.  | E) SC/ST Act                    | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 6.  | F) MCOCA/ Other organized crime | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 7.  | G) Arms/ Explosive Acts         | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 8.  | H) Other SLL Acts if any        | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| 9.  | I) UAPA-1967                    | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |
| <b>Part III<br/>Preventive Arrest/Conviction Under CrPC</b> |                                 |                    |  |
| 1.  | CrPC                            | No. of Record Slip |  |
|   |                                 | No. of Search Slip |  |

- 3. No. of arrestee slips **returned** as defective by SFPB to the source:
- 4. No. of arrestee slips **accepted** for search at SFPB during the year (2-3):
- 5. Total no. of arrestee slips **available** at SFPB during the year (1+4):
- 6. No. of **searches** conducted against **record / convicted** slip during the year:
- 7. **Trace percentage** of searches against **record / convicted** slips in the year
- 8. No. of searches conducted against search / arrestee slips during the year:
- 9. **Trace percentage** against search / arrestee slips in the year:
- 10. No. of **arrestee / search** slips sent to CFPB, New Delhi for search
- 11. No. of responses/results sent by CFPB against the arrestee/ search slips

**III. Foreigners Finger Print Record/Search Slip**

- 1. Total number of Foreigners FP Record slips received during the year
- 2. Total number of Foreigners FP Search slips received during the year

| Sl. no       | Name of the country | No of Convicted Slips | No of search Slips | Received from INTERPOL (CBI) OR Any other agency |
|--------------|---------------------|-----------------------|--------------------|--|
|              |                     |                       |                    |  |
|              |                     |                       |                    |  |
|              |                     |                       |                    |  |
|              |                     |                       |                    |  |
|              |                     |                       |                    |  |
|              |                     |                       |                    |  |
|              |                     |                       |                    |  |
|              |                     |                       |                    |  |
|              |                     |                       |                    |  |
|              |                     |                       |                    |  |
| <b>Total</b> |                     |                       |                    |  |

3. Total number of Search slips received of Indians committed crime outside India

4. Total number of Record slips received of Indians committed crime outside India

**Note: Please attach copy of the country name with respect to point number 3 & 4 above**

**IV. SCENE OF CRIME**

1. Total No. of cases pending at the beginning of the year:

2. Total No. of cases where FP Experts attended the court for giving evidence during the year:

**Chance Prints Information**

| Chance Print Information | Total No. of SOC cases visited |                             |                            | Total No. of cases where chance prints developed | Total No. of cases visited but Chance prints NOT found/ developed | Total number of chance prints developed | Total number of chance prints found UNFIT for comparison | Total Number of Chance prints Compared |                         |         |  |               |  |  |
|--------------------------|--------------------------------|-----------------------------|----------------------------|--|---|---|--|--|-------------------------|---------|--|---------------|--|--|
|                          | Visited by FP staff            | Visited by Police personnel | Visited by any other staff |  |   |   |  | At State Bureau                        | At Districts/ Unit/Cell | At CFPB |  |               |  |  |
|                          |                                |                             |                            |  |   |   |  |  |                         |         |  |               |  |  |
|                          | <b>TOTAL=</b>                  |                             |                            |  |   |   |  |  |                         |         |  | <b>TOTAL=</b> |  |  |



**Chance Print Trace information**

| Trace information | Total No. of Chance Print cases identified during the year |                        |                         |                                  |              |
|-------------------|--|------------------------|-------------------------|----------------------------------|--------------|
|                   | Based on Suspects Prints Provided by I/O                   | Based on CFPB Database | Based on State Database | Based on District Level Database | Total Number |
|                   |  |                        |                         |                                  |              |

**V. DOCUMENTS SECTION**

1. Total No. of document cases pending at the beginning of the year:

2. Total No. of disputed documents cases received for examination during the year

a) From Government:

b) From Banks:

c) Insurance companies:

d) Others if any:

**Please specify organisation names from where document cases received**

.....

.....

3. Total No. of document cases examined and opinion furnished during the year:

a) No. of cases:

b) No. of prints:

4. No. of cases pending at the end of the year [1+2-3(a)]:

5. No. of cases in which FP Experts attended court for evidence in the above mentioned document cases:

**VI. IMPORTANT CASES SOLVED IN THE YEAR BY SFPB**

**A) Important Chance prints & Document cases** registered during 2017 (and need not be convicted) solved through Finger Prints.

|   |  |                           |                         |                    |                |
|---|--|---------------------------|-------------------------|--------------------|----------------|
| Crime/FIR No.   |  | Dated                     |                         | U/S                |                |
| Police Station  |  |                           | District                |                    |                |
| Date of Visit   |  | Attended by: (FP Expert)  |                         | F.P. Unit /Bureau: |                |
| Total No. of chance prints developed  |  | Objects or articles       | 1.<br>2.<br>3.          | Powder used        | 1.<br>2.<br>3. |
| Total No. of chance prints identified   |  | Digit & person identified | 1.<br>2.<br>3.          |                    |                |
| Property lost (Rs)  |  |                           | Property recovered (Rs) |                    |                |
| <p><b>Brief narrative/description of the Crime (mandatory)</b>, Scene of Crime management by the Expert with innovations if any, and Current status of the case</p> <p>.....</p> <p>.....</p> <p>.....</p> <p><b>Any other information relevant to the case</b></p> <p>.....</p> <p>.....</p> <p>.....</p> <p><b>Conviction Particulars</b></p> <p>.....</p> <p>.....</p> |  |                           |                         |                    |                |

\*Please enclose Judgement copy.

\*Please attach photograph of Chance Prints, Convicts, and Scene of Crime etc.

**B) Important Chance prints & Document cases** where judgment delivered in 2017 solved through Finger Prints. (Including cases registered in the previous years)

|   |  |                           |                         |             |                    |
|---|--|---------------------------|-------------------------|-------------|--------------------|
| Crime/FIR No.   |  | Dated                     |                         | U/S         |                    |
| Police Station  |  |                           | District                |             |                    |
| Date of Visit   |  | Attended by: (FP Expert)  |                         |             | F.P. Unit /Bureau: |
| Total No. of chance prints developed  |  | Objects or articles       | 1.<br>2.<br>3.          | Powder used | 1.<br>2.<br>3.     |
| Total No. of chance prints identified   |  | Digit & person identified | 1.<br>2.<br>3.          |             |                    |
| Property lost (Rs)  |  |                           | Property recovered (Rs) |             |                    |
| <p><b>Brief narrative/description of the Crime (mandatory)</b>, Scene of Crime management by the Expert with innovations if any, and Current status of the case</p> <p>.....</p> <p>.....</p> <p>.....</p> <p><b>Any other information relevant to the case</b></p> <p>.....</p> <p>.....</p> <p>.....</p> <p><b>Conviction Particulars</b></p> <p>.....</p> <p>.....</p> |  |                           |                         |             |                    |

\* Please enclose Judgement copy.

\*Please attach photograph of Chance Prints, Convicts, and Scene of Crime etc.

**VII. AUTOMATED FINGER PRINT IDENTIFICATION SYSTEM (AFIS)**

1. Name of the AFIS operational in the State  
.....
2. Is AFIS available in the District /other subordinate office,  
If so how many places it is operational  
.....  
.....  
.....
3. Database size at the beginning of the year: 

|  |
|--|
|  |
|--|
4. Slips entered during the year: 

|  |
|--|
|  |
|--|
5. Slips deleted during the year: 

|  |
|--|
|  |
|--|
6. Database size at the end of the year 

|  |
|--|
|  |
|--|
7. No. of slips pending to be digitized at the end of the Year 

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|--|
|  |
|--|
8. Reasons for pendency 

|  |
|--|
|  |
|--|

**VIII. CAPACITY BUILDING (Training, Faculty Strength etc.)**

**A) TRAINING CONDUCTED DURING THE YEAR**

| Number of persons trained |   | Basic FP | Advance FP | AFIS | TOT | FP taking | Others |
|---------------------------|---|----------|------------|------|-----|-----------|--------|
|                           | <b>DURATION</b>   |          |            |      |     |           |        |
|                           | <b>Number of courses done</b>   |          |            |      |     |           |        |
|                           | A) Number of Bureau staff attended training                             |          |            |      |     |           |        |
|                           | B) Number of Police personnel attended training                         |          |            |      |     |           |        |
|                           | C) Others, such as Home guards, Ministerial staff etc attended training |          |            |      |     |           |        |
|                           | <b>Total No. of trainees</b>  |          |            |      |     |           |        |

## IX) RESEARCH AND DEVELOPMENT

|    |   |  |
|----|---|--|
| 1) | <b>Whether any R&amp;D work is going on in the SFPBx/ District or any level of FP bureau</b>  |  |
| 2) | <b>If yes, elaborate the relevant information (Area of research, Topic etc.)</b>  |  |
| 3) | <b>Please give details about any research paper published/ under process of publishing by any expert/bureau staff.</b><br>Give details like name of journal/ publishing agency etc. |  |
| 4) | <b>Details about any National/ State level Awards</b>   |  |

**X. ORGANISATIONAL INFRASTRUCTURE**

**A. STAFF POSITION AT STATE/& OTHER FPBx**

**Note:** If nomenclature is different than please equate the posts based on pay scale and fill the below column & As the designation differ in State kindly fill the actual designation like Inspector, Sub Inspector etc. in the below table as per the staff position in your state.

| Sl. No | Rank                       | Actual designation | State FPB        |              | Middle Level like Zone, Range etc |              | District OR Lower Level |              | Remarks |
|--------|----------------------------|--------------------|------------------|--------------|-----------------------------------|--------------|-------------------------|--------------|---------|
|        |                            |                    | Sanctioned Posts | Filled Posts | Sanctioned Posts                  | Filled Posts | Sanctioned Posts        | Filled Posts |         |
| 1.     | S.P./Director              |                    |                  |              |                                   |              |                         |              |         |
| 2.     | Addl. S.P.                 |                    |                  |              |                                   |              |                         |              |         |
| 3.     | Dy. S.P.                   |                    |                  |              |                                   |              |                         |              |         |
| 4.     | Inspector                  |                    |                  |              |                                   |              |                         |              |         |
| 5.     | Assistant Police Inspector |                    |                  |              |                                   |              |                         |              |         |
| 6.     | Sub Inspector              |                    |                  |              |                                   |              |                         |              |         |
| 7.     | Assistant Sub Inspector    |                    |                  |              |                                   |              |                         |              |         |
| 8.     | Head Constable             |                    |                  |              |                                   |              |                         |              |         |
| 9.     | Constable                  |                    |                  |              |                                   |              |                         |              |         |
| 10.    | Photographer               |                    |                  |              |                                   |              |                         |              |         |
| 11.    | Lab attendant              |                    |                  |              |                                   |              |                         |              |         |
| 12.    | Peon                       |                    |                  |              |                                   |              |                         |              |         |
| 13.    | Others                     |                    |                  |              |                                   |              |                         |              |         |
| 14.    | <b>TOTAL</b>               |                    |                  |              |                                   |              |                         |              |         |

**NOTE:** if the FP staff are placed in any office other than table mentioned above they may be furnished below

1. ....
2. ....
3. ....

**Please specify the details of vacant posts and steps taken to fill the vacancies:**

.....  
 .....  
 .....

**B. Vehicles:**

| Vehicles available at State level |              | Vehicles available at other office like District/PS etc |              | Out of which how many vehicles are Scientifically equipped |              |
|-----------------------------------|--------------|---|--------------|--|--------------|
| Two wheeler                       | Four wheeler | Two wheeler   | Four wheeler | Two wheeler  | Four wheeler |
|                                   |              |   |              |  |              |
| <b>Total=</b>                     |              | <b>Total=</b>   |              | <b>Total=</b>  |              |

**C. Allotment of budget (if any) in the year**

| SL. No. | Sources | Budget Allocated | Expenditure Made | Savings/Excess, If Any |
|---------|---------|------------------|------------------|------------------------|
| 1.      | CENTRE  |                  |                  |                        |
| 2.      | STATE   |                  |                  |                        |
|         | TOTAL   |                  |                  |                        |

**Expenditure:** Please provide the details of any major equipment procured during the year

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**ONE TIME INFORMATION**

**Note: NCRB have this information. However, please furnish if any changes happened during the year**

|             |   |
|-------------|---|
| <b>i.</b>   | <b>Whether a Fingerprint Bureau or unit exists in the State/UT (Answer only yes/no):</b> <input style="width: 15%; height: 20px;" type="text"/>   |
| <b>(a)</b>  | <b>If Yes, whether a full-fledged Bureau or only a Unit is in function (Please write name of Bureau/Unit):</b><br>.....<br>.....  |
| <b>(b)</b>  | <b>Details of the controlling authority such as State Police, CID, FSL etc...</b><br><br><b>Name of the officer</b> ..... <b>Designation</b> ..... <b>Address</b> .....   |
| <b>(c)</b>  | <b>If No, To which Bureau/Unit the Fingerprint slips, Fingerprint document cases or SOC/Chance Fingerprints are sent for Processing/Seeking Opinion etc.:</b> .....<br>.....  |
| <b>ii.</b>  | <b>Whether, the FPBx to which the Fingerprint slips, Fingerprint document cases and SOC/Chance Fingerprints are sent for Processing/Seeking Opinion etc. maintains a separate record for the same (Answer in Yes/No).....</b> |
| <b>iii.</b> | <b>Whether the police structure in the State/UT provides for a separate FP Cadre (Answer in Yes/No):</b><br>.....   |
| <b>iv.</b>  | <b>Whether the FPB experts visit the SOC themselves or are done by some other staff or unit, please Specify .....</b>   |

**AFIS**

1. When was first AFIS installed and its make/company  
.....  
.....
2. Whether AFIS is functional or Not (YES/NO)
3. Total no of Live FP scanners and their Model and Make  
.....  
.....

**FP LIVE SCANNERS INFORMATION**

1. Total number of FP live Scanners available at State FPB
2. Total number of FP live Scanners available at Districts
3. Total number of FP live Scanners available at circle

4. Total number of FP live Scanners available at police stations

|  |
|--|
|  |
|--|

**Other information**

**1. Finger Print Kit and Equipment (At State, Middle & District OR PS level)**

| Sl. No. | Name | No of Equipment | Functioning Status | Purpose of Equipment |
|---------|------|-----------------|--------------------|----------------------|
|         |      |                 |                    |                      |
|         |      |                 |                    |                      |
|         |      |                 |                    |                      |
|         |      |                 |                    |                      |
|         |      |                 |                    |                      |
|         |      |                 |                    |                      |
|         |      |                 |                    |                      |
|         |      |                 |                    |                      |
|         |      |                 |                    |                      |

**2. Entry level recruitment policy of State/ UTs.**

| Sl. No. | Name of the post available for direct recruitment | Pay scale | Required qualification | Total No. of sanctioned post |
|---------|---|-----------|------------------------|------------------------------|
| 1       |   |           |                        |                              |
| 2       |   |           |                        |                              |
| 3       |   |           |                        |                              |

**Details of recruitment made during this year**

.....

.....

.....

**3. About State Finger Print Bureau**

i. The Bureau was established at .....on.....

ii. The Bureau is presently functioning from .....

(a) Address.....

..... PIN :.....

(b) Phone Nos (i)..... (ii).....

(c) FAX No.....

(d) E-mail I/D.....

iii. The Bureau is headed by Shri/Smt./Ms.....

iv. Designation .....Rank .....

Mobile No.....

Supervising Authority.....Ph No .....

v. Controlling Authority .....

(a) Designation .....

(b) Address.....

(c) Phone No.....

(d) FAX No.....

(e) E-mail I/D.....

vi. **Any additional information State would like to furnish such as achievements, feedback etc.**

.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

**Signature.....**

**Name.....**

**Designation.....**

**Bureau.....**

**(Office Seal)**

**Details of Attachments (if any):**

- 1.
- 2.